| On this the | 14th day of | March | 2016, the Commssioner | s' Court, with the follo | owing members being pre | |
|---------------------|-------------------------------------|--------------|---|--|----------------------------|--------------------|
| | | | | | | Approved |
| | Roger Harm | on | | y Judge | | |
| | Rick Bailey | .ai1 | | issioner Pct #1 | | |
| | Kenny How Jerry D. Stri | | | iissioner Pct #2 iissioner Pct #3 | | Commissioners Cour |
| | Larry Wool | _ | | issioner Pct #4 | | |
| | • | | - Comm | 155101161 FCE#4 | | MAR 1 4 2016 |
| The following | g proceedings were l | nad, to-wit: | | | | |
| THA Johnson Cou | | fore, on Sep | otember 28, 2015 the Court | : heard and approved | the budget for the year 20 | 016 for |
| | | | e Commissioners' Court had increase the total of the bu | | ing budget surplus to a bu | dget of a |
| The | following transfers t | o said budg | et are hereby authorized: | | | |
| Department | Name: | | Sheriff Admin/Pa | rtol | Department #: | 5600 |
| TRANSFER <u>F</u> I | ROM: | | | | | |
| ACCOUN | T NUMBER NAME | | ACCOU | NT NUMBER | | AMOUNT |
| | ngevity Pay | | | 00-51050-LE | | 810.00 |
| | ille tree i de | - | | 00 01000 11 | ************ | 010.00 |
| | | | | | | |
| | · · · · · · · · · · · · · · · · · · | | *************************************** | ······································ | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | TOTAL TRAN | ISFERRED FROM: | | \$810.00 |
| TRANSFER TO | <u>o</u> : | | | | 2, 1, 1, 1, 1 | |
| | | | | | | |
| ACCOUN | T NUMBER NAME | | ACCOU | NT NUMBER | | AMOUNT |
| Lo | ngevity Pay | | 0100-56 | 70-56150-LE | | 810.00 |
| | | | | | | |
| | | _ | | | | |
| | | | | | · · · | |
| | | | | | | |
| | | | | | <u></u> | |
| | | | | ······ | | |
| | | | TOTAL TRA | ANSFERRED TO: | | \$810.00 |
| EXPLANATIO | N: | | | | | |
| Transferring | longevity pay from S | heriff's bud | get to Mansfield Interlocal | Agreement Budget-Br | rad Bolin | |
| Department | Head: | | | | Date: | |
| | | | | | | |
| THE COUNTY | OF JOHNSON | -11 | ROUND D | OOLLARS ONLY | | |
| | X am | lets _ | (AKSDAKKA) | | | |
| BY: | a , e de | - 1777 - | WAN IQI | | | |
| UI. | Poger L | armon, Coun | ty ludge | _ | | |
| | vokel u | armon, coun | ry Juuge | | | |
| Date received | by the County Judge's | Office: _ | | Date Received | by Budget Coordinator: _ | |
| | | | | | | |

| | | | | | 112010 |
|--|--------------------------|-----------------|--|-----------------------------------|--------------------------------------|
| On this the | 14th day of | March 2 | 2016, the Commssioners' Court, with | h the following members being | present Approved Commissioners Court |
| | | | | | whhlosed |
| | Roger Harmo | n | - County Judge | | Communi |
| | Rick Bailey | | - Commissioner Pct | #1 | Commissioners Cour |
| | Kenny Howel | i | | | |
| | Jerry D. String | | - Commissioner Pct | | MAR 14 2016 |
| | Larry Woolley | У | - Commissioner Pct | #4 | עוט ב ב יייי |
| The following | proceedings were ha | d, to-wit: | | | |
| THAT Johnson Coun | WHEREAS, theretofo | ore, on Septen | nber 28, 2015 the Court heard and a | approved the budget for the yea | ar 2016 for |
| | | | | | |
| similar kind a | nd fund. The transfer | r does not inci | ommissioners' Court has transferred rease the total of the budget. | an existing budget surplus to a | budget of a |
| The f | ollowing transfers to | said budget a | re hereby authorized: | | |
| Department N | lame: | | Sheriff - Admin/Partrol | Department #: | 5600 |
| TRANSFER FR | <u>ом</u> : | | | | |
| ACCOUNT | NUMBER NAME | | ACCOUNT NUMBER | | AMOUNT |
| | nmunition | | 0100-5600-53450-LE | | |
| 7(1) | markton | | 0100-3000-33430-LE | | 3,000.00 |
| | | | | | |
| | | | · | | |
| | | | | | |
| TRANSFER TO | • | | TOTAL TRANSFERRED FRO | OM: | \$3,000.00 |
| | .• | | | | |
| | NUMBER NAME | | ACCOUNT NUMBER | | AMOUNT |
| Transporta | ation of Prisoners | | 0100-5600-54250-LE | | 3,000.00 |
| | * | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | TOTAL TRANSFERRED T | O: | \$3,000.00 |
| EXPLANATION | ı . | | | | |
| To cover budg | | | | | |
| Department H | ead: | | | Date: | |
| • | - | | | | |
| THE COUNTY (| OF JOHNSON | | ROUND DOLLARS ONL | Y | |
| | | اد | MOCIND DOLLARS ONL | <u></u> | |
| BY: | X ad | tto m | Cromon | | |
| ы. ———————————————————————————————————— | Roger Harr | non, County Ju | dge | | |
| Data received to | y the County Judge's Off | i. | . | Described herby to the control of | |
| Pare received by | y the county Judge's On | | Date I | Received by Budget Coordinato | Γ: |

| Roger Harmon | - County Judge | | Approved |
|--|---|---|---------------------|
| Rick Bailey | - Commissioner Pct #1 | | |
| Kenny Howell | - Commissioner Pct #2 | | Commissioners Court |
| Jerry D. Stringer | - Commissioner Pct #3 | | |
| Larry Woolley | - Commissioner Pct #4 | | MAR 14 2016 |
| The following proceedings were had, to-wit: | | | |
| THAT WHEREAS, theretofore, on Sep Johnson County, and | otember 28, 2015 the Court heard and approved to | the budget for the year 2 | 016 for |
| WHEREAS, on proper application, the similar kind and fund. The transfer does not | e Commissioners' Court has transferred an existir increase the total of the budget. | ng budget surplus to a bu | dget of a |
| The following transfers to said budge | et are hereby authorized: | | |
| Department Name: | Constable Pct. #3 | Department #: | 5520 |
| TRANSFER FROM: | | | |
| ACCOUNT NUMBER NAME | ACCOUNT NUMBER | | AMOUNT |
| Equipment Capital | 0750-5520-56530-LE | | 5,882.00 |
| Vehicle Repair & Maintenance | 0100-5200-54500-LE | | 1,125.00 |
| | | | |
| | | | |
| | TOTAL TRANSCEPPED FROM | *************************************** | ¢7.007.00 |
| TRANSFER TO: | TOTAL TRANSFERRED FROM: | | \$7,007.00 |
| ACCOUNT NUMBER NAME | ACCOUNT NUMBER | | AMOUNT |
| Equipment Non Cap | 0750-5520-56510-LE | | 7,007.00 |
| | | | |
| | | | |
| | | | |
| | TOTAL TRANSFERRED TO: | - | \$7,007.00 |
| EXPLANATION: Transfer funds from equipment capital to equ | sipment non capital for a radio for Constable Prec | cinct #3 | |
| VDR-Motorola I16-002613/PO 16-0980/CK 10 | 05466 | | |
| Department Head: | | Date: | |
| THE COUNTY OF JOHNSON | ROUND DOLLARS ONLY | | |
| | | | |
| BY: room of w | men | | |
| Roger Harmon, Count | y Judge | | |
| Date received by the County Judge's Office: | Date Received | by Budget Coordinator: _ | |
| | | | |

| On this the | 14th | day of | March | 2016, the Commssioners' Court, wit | h the following members being | present |
|--------------------|--------------|------------------------|----------------|--|-----------------------------------|--------------------|
| , | | _ | | | | Annrovoc |
| | | Roger Ha | | County Judge | | Approved |
| | | Rick Baile | | Commissioner Pct | | <u> </u> |
| | | Kenny Ho | | - Commissioner Pct | | Oiosianara Caur |
| | | Jerry D. S Larry Wo | _ | Commissioner Pct Commissioner Pct | | Commissioners Cour |
| | | _ | | Commissioner i ce | | MAR 14 2016 |
| The following | g procee | edings were | e had, to-wit: | | | |
| THA Johnson Cou | | | tofore, on Se | otember 28, 2015 the Court heard and | approved the budget for the yea | ar 2016 for |
| | | | | e Commissioners' Court has transferred increase the total of the budget. | d an existing budget surplus to a | budget of a |
| The | followir | ng transfers | s to said budg | et are hereby authorized: | | |
| Department | Name: | _ | | Road & Bridge Pct. #3 | Department #: | 0170 |
| TRANSFER F | ROM: | | | | | |
| ACCOUN | IT NUMF | BER NAME | | ACCOUNT NUMBER | . | AMOUNT |
| | rating Re | | | 0170-6140-53970-H | | 4,000.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | · | | |
| | ····· | | | | | |
| | | | | TOTAL TRANSFERRED FF | ROM: | \$4,000.00 |
| TRANSFER T | <u>o</u> : | | | TOTAL TIMES ENGLES IT | == | 74,000.00 |
| ACCOUN | T NI IN AT | BER NAME | | ACCOUNT NUMBER | 1 | AMOUNT |
| | n Mate | | | ACCOUNT NUMBER 0170-6140-53360-H | | 4,000.00 |
| | 311 IVIALE | 1013 | | 0170-0140-33300-11 | | +,000.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | TOTAL TRANSFERRED | | \$4,000.00 |
| | | | | | | |
| EXPLANATIO | N: | | | | | |
| To cover bud | lget sho | rtage | | | | |
| Department | Head: | | | | Date: | |
| | | | | | | |
| THE COUNTY | OF JOH | INSON | | ROUND DOLLARS ON | <u>LY</u> | |
| | | | ل ــ | \ | | |
| 5 1/ | <u></u> | Ke | to mo | Harmen E | | |
| BY: | | Roger | Harmon, Cour | tty ludge | | |
| | | noger | namion, cour | icy Judge | | |
| Date received | by the C | ounty Judge | 's Office: | Date | Received by Budget Coordinato | or: |

| Department Name: | PRECINCT 1 | | | | |
|------------------------------------|---------------------------------------|----------------------------------|-------|--|--|
| Seminar Name: | 2016 LEGISLATIVE CONFE | RENCE | | | |
| Purpose: | CONTINUING EDUCATION | | | | |
| Place: | COLLEGE STATION | | | | |
| Date: | AUGUST 24-26, 2016 | | | | |
| Who Will Be Attendi RICK BAILEY | ing: | | | | |
| | | | | | |
| This Training | / Seminar is necessary for the fo | llowing reasons: | | | |
| X Required cor | ntinuing education | Job training | | | |
| Improve | work performance | Required certificat | ion | | |
| Attach Regist | ration Form and Complete the f | ollowing information: | | | |
| Amount of regis | stration \$ 230.00 Date | e registration is due 8/3/2 | 015 | | |
| Return ch | eck to department head | | | | |
| X Request Treas | surer to mail check with registration | | | | |
| If an advance is | requested, attach a completed Johnso | n County Travel Form. | | | |
| Deptartment Head S | ignature: | | | | |
| *SEND FORM | A TO COUNTY JUDGE'S OFF | ICE* | | | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | | DATE: | | |
| APPROVED B | Y COMMISSIONER'S COURT: _ | Commissioners Court MAR 1 4 2016 | DATE: | | |

| Department Name: | Justice of the Peace, Precinct Three 10 Hour Civil Seminary | | | | | |
|--|--|--|--|--|--|--|
| Seminar Name: | | | | | | |
| Purpose: | Continuing Education / Trainin | g | | | | |
| Place: | 2600 La Frontera Boulevard, R | ound Rock, Texas 78681 | | | | |
| Date: | April 11, 2016 to April 12, 2016 | | | | | |
| Who Will Be Attend Judge Pat Jacobs | ling: | | | | | |
| | | | | | | |
| This Training | g/ Seminar is necessary for the fo | llowing reasons: | | | | |
| _X Require | d continuing education | XJob training | | | | |
| Improv | e work performance | Required certification | | | | |
| Attach Regis | tration Form and Complete the 1 | following information: | | | | |
| Amount of reg | istration \$25.00 Date registration | on is due Judge Paid with Registration | | | | |
| Return | a check to department head | | | | | |
| Reques | st Treasurer to mail check with registre | ation | | | | |
| If an advance i | s requested, attach a completed Johns | an County Travel Form. | | | | |
| Dept. Head Si | gnature. July 6 | + Jacob | | | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFF | TICE* | | | | |
| RECEIVED I | BY COUNTY JUDGE'S OFFICE | DATE: | | | | |
| | | Commissioners Court | | | | |
| APPROVED I | BY COMMISSIONER'S COURT: | MAR 1 4 2016 DATE: | | | | |

| Department Name: | Justice of the Peace Precinct Three | | | | | |
|-----------------------------------|--|---|--|--|--|--|
| Seminar Name: | 72 nd Annual Education Conference of the Justices of the Peace & Constables Asso. | | | | | |
| Purpose: | Continuing Education and Trai | | | | | |
| Place: | 111 East Pecan St. San Antonio | , Texas 78205 | | | | |
| Date: | June 28, 2016 to July 1, 2016 | | | | | |
| Who Will Be Attend James Casto | ling: | | | | | |
| | | | | | | |
| This Training | g/ Seminar is necessary for the fo | llowing reasons: | | | | |
| _X_Require | ed continuing education | Job training | | | | |
| XImprove | e work performance | Required certification | | | | |
| Attach Regis | tration Form and Complete the f | ollowing information: | | | | |
| Amount of regi | istration \$215.00 Date registrati | on is due: James paid upon registration | | | | |
| Return | check to department head | | | | | |
| Reques | st Treasurer to mail check with registra | ition | | | | |
| If an advance is | s requested, attach a completed Johnson | on County Travel Form. | | | | |
| Dept. Head Si | gnature: Ada Sel | Jacobe | | | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFF | ICE* | | | | |
| RECEIVED E | BY COUNTY JUDGE'S OFFICE | DATE: | | | | |
| | | Commissioners Court | | | | |
| APPROVED E | BY COMMISSIONER'S COURT: _ | MAR 1 4 2016 DATE: | | | | |

ORIGINAL

Training / Seminar Approval Form

| Department Name: | County Clerk | | | | |
|--------------------------------------|--------------------------------------|---------------------------------|-------|--|--|
| Seminar Name: | 121st Annual County and Dis | strict Clerks State Confe | rence | | |
| Purpose: | Training | | | | |
| Place: | Holiday Inn Downtown Mar | ina - Corpus Christi TX | | | |
| Date: | June 19 - 23, 2016 | | | | |
| Who Will Be Attended Becky Ivey | ing: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| This Training | / Seminar is necessary for the | following reasons: | | | |
| X Required cor | ntinuing education X | Job training | | | |
| X Improve wor | k performance | Required certification | | | |
| Attach Regist | ration Form and Complete the | e following information: | | | |
| Amount of regis | stration \$ 200.00 | Pate registration is due 4/1/20 | 016 | | |
| Return check | to department head | | | | |
| X Request Tre | asurer to mail check with registrati | on | | | |
| If an advance is | requested, attach a completed John | nson County Travel Form. | | | |
| Deptartment Head Signature: Becky My | | | | | |
| | | 0 () | | | |
| *SEND FORM | M TO COUNTY JUDGE'S O | FFICE* | | | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | E Commissioners Col | DATE: | | |
| APPROVED B | Y COMMISSIONER'S COURT: | | | | |

ORIGINAL

Training / Seminar Approval Form

| Department Name: | Constable Pct 1 | | | <u> </u> |
|--------------------------------|---|------------------------|------------------|----------------|
| Seminar Name: | 20 hour Civil Process | | | |
| Purpose: | Recquired Continuing Education | on | | |
| Place: | Rockwall, TX | | | |
| Date: | 04/24/16 - 04/27/16 | | | |
| Who Will Be Attend Josh Hay | ing: | Hoby Wright | | |
| | | | | |
| This Training | / Seminar is necessary for the fol | lowing reasons: | | |
| X Required con | ntinuing education | Job training | | |
| Improve | work performance | Required certification | on | |
| Attach Regist | ration Form and Complete the fo | ollowing information: | | |
| Amount of regi | stration \$\$150 each/ Total \$300 | Date registrat | ion is due | |
| XReturn check | to department head; て have inv | loices that Need | to a company the | Check |
| Request | Treasurer to mail check with registration | on | | |
| If an advance is | requested, attach a completed Johnson | n County Travel Form. | | |
| Deptartment Head S | lignature: <u>Matt Wylie</u> | if culti | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFFI | ICE* | | |
| RECEIVED B | SY COUNTY JUDGE'S OFFICE | | DATE: | _ |
| | | Commissioners Cour | | |
| APPROVED E | SY COMMISSIONER'S COURT: _ | MAR 1 4 2016 | DATE: | - . |

| Department Name: | Constable Pct. 3 | | | | | | |
|---------------------------------------|--|--|--|--|--|--|--|
| Seminar Name: | Civil Process | | | | | | |
| Purpose: | continue education | | | | | | |
| Place: | Rockwall, Tx | | | | | | |
| Date: | 04/24/16 thru 04/27/16 | | | | | | |
| Who Will Be Attendi Jennifer Cagle | ing: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| This Training | / Seminar is necessary for the | following reasons: | | | | | |
| Required | d continuing education | X Job training | | | | | |
| X Improve wor | k performance | Required certification | | | | | |
| Attach Regist | ration Form and Complete the | following information: | | | | | |
| Amount of regis | stration \$ 150 Da | ate registration is due | | | | | |
| Return ch | eck to department head | | | | | | |
| XRequest Treas | urer to mail check with registration | | | | | | |
| If an advance is | requested, attach a completed John | son County Travel Form. | | | | | |
| Deptartment Head Signature: | | | | | | | |
| | And the second s | | | | | | |
| *SEND FORM | M TO COUNTY JUDGE'S OF | FICE* | | | | | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | DATE: | | | | | |
| APPROVED B | Y COMMISSIONER'S COURT: | Commissioners Court DATE: MAR 1 4 2016 | | | | | |

| Department Name: | Tax Office | | | | | |
|--|--|--|--|--|--|--|
| Seminar Name: | TSAA Annual Conference | | | | | |
| Purpose: | Required Continuing Education | | | | | |
| Place: | Austin, Texas | | | | | |
| Date: | April 3 - 6, 2016 | | | | | |
| Who Will Be Attend | ing: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| This Training | Seminar is necessary for the following reasons: | | | | | |
| x Required con | tinuing education Job training | | | | | |
| Improve | work performance x Required certification | | | | | |
| Attach Regist | ration Form and Complete the following information: | | | | | |
| Amount of regi | Stration \$ 225.00 Date registration is due March 19, 2016 | | | | | |
| Return ch | eck to department head | | | | | |
| xRequest Treas | urer to mail check with registration | | | | | |
| If an advance is | requested, attach a completed Johnson County Travel Form. | | | | | |
| Deptartment Head Signature: Darla Ashley | | | | | | |
| | O | | | | | |
| *SEND FORM TO COUNTY JUDGE'S OFFICE* | | | | | | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE Commissioners Court DATE: | | | | | |
| APPROVED B | SY COMMISSIONER'S COURT: MAR 1 4 2016 DATE: | | | | | |

| Department Name: | Auditor | | | | | | |
|---|--|---|-------|--|--|--|--|
| Seminar Name: | Texas Assn of County | Auditors Institute | | | | | |
| Purpose: | annual training | | | | | | |
| Place: | Austin, Texas | | | | | | |
| Date: | May 3-6, 2016 | | | | | | |
| Who Will Be Attend J. R. Kirkpatrick | ing: | | | | | | |
| Jennifer Lyon | AA-44-44-44-44-44-44-44-44-44-44-44-44-4 | | | | | | |
| Norman Buck | | | | | | | |
| | / Seminar is necessary for description | or the following reasons: x Job training | | | | | |
| x Improve work | k performance | Required certification | | | | | |
| Attach Regist Amount of regis | Attach Registration Form and Complete the following information: Amount of registration \$ 295 Date registration is due 4/15 | | | | | | |
| Č | eck to department head | C | | | | | |
| x Reques | t Treasurer to mail check wi | ith registration | | | | | |
| If an advance is | requested, attach a complet | ted Johnson County Travel Form. | | | | | |
| Deptartment Head Signature: J. R. Kirkpatrick | | | | | | | |
| *SEND FORM TO COUNTY JUDGE'S OFFICE* | | | | | | | |
| RECEIVED B | Y COUNTY JUDGE'S C | OFFICE | DATE: | | | | |
| APPROVED B | Y COMMISSIONER'S CO | OURT: MAR 1 4 2016 | DATE: | | | | |

| Department Name: | Sheriff's Office | · | |
|--|---|--------------------|--------------|
| Seminar Name: | 2016 HIT Conference | | |
| Purpose: | training | | |
| Place: | San Antonio | | |
| Date: | March 21 - 24, 2016 | | |
| Who Will Be Attendi Jody Augsburger | ng: | | |
| This Turining | / Coming and a company of the Ale Company | | |
| This Training/ Seminar is necessary for the following reasons: | | | |
| Required continuing education X Job training | | | |
| Improve work performance Required certification | | | |
| Attach Registration Form and Complete the following information: | | | |
| Amount of registration \$ 250.00 Date registration is due have PO | | | |
| Return check to department head | | | |
| Request Treasurer to mail check with registration | | | |
| If an advance is requested, attach a completed Johnson County Travel Form. | | | |
| Deptartment Head S | ignature: | Kes / | 010-560-5411 |
| *SEND FORM TO COUNTY JUDGE'S OFFICE* | | | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | Commissioners Coll | DATE: |
| APPROVED B | Y COMMISSIONER'S COURT: | O Commission | |